

**MARYLAND**  
**EXHIBITOR'S AFFIDAVIT**  
(MUST BE DISPLAYED AT ALL TIMES)

**Peter Franchot**  
*Comptroller*

**John R. Horney, Jr.**  
*Director*

**Sharon Brechbiel**  
*Chief License Inspector*

**NAME OF SHOW:** Whitman Coin & Collectibles Baltimore Expo

**LOCATION OF SHOW:** Baltimore Convention Center

**DATE(S) ATTENDED:**

**EXHIBITOR'S NAME:**

(Please print)

**TRADE NAME OF BUSINESS:**

(If applicable)

**SSN/FED ID # OR DRIVER'S LIC #:** \_\_\_\_\_

(Must show one)

**MD SALES/USE TAX #:** \_\_\_\_\_

**HOME ADDRESS:**

CHECK THE APPLICABLE STATEMENT BELOW:

\_\_\_\_ **Exhibitor's Statement:**

I do solemnly declare and affirm, under penalties of perjury, that; (1) less than 10% of my **annual gross income** is derived from the sale of like goods, wares and merchandise at the show and (2) I have not participated in more than three (3) shows in the State of Maryland during the previous 365 days.

\_\_\_\_ **Manufacturer's Statement:**

I do solemnly declare and affirm, under penalties of perjury, that I grow, make or manufacture the goods which I will display and offer for sale at the show named above.

**IF YOU DO NOT MEET EITHER OF THE ABOVE CONDITIONS YOU MUST OBTAIN A TRADER'S LICENSE FROM THE CLERK OF THE CIRCUIT COURT. CONTACT THE STATE LICENSE BUREAU AT THE NUMBER LISTED BELOW FOR FURTHER INFORMATION CONCERNING THIS LICENSE REQUIREMENT.**

**SIGNATURE** \_\_\_\_\_

**PLEASE EMAIL TO [INFO@WHITMANEXPO.COM](mailto:INFO@WHITMANEXPO.COM) OR MAIL TO:**

**WHITMAN EXPOS  
4001 HELTON DRIVE  
FLORENCE, AL 35630**